

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

<b>Statement covers period</b>	<b>Date of election if applicable:</b> (Month, Day, Year)
from <u>01/01/2021</u>	
through <u>06/30/2021</u>	

Date Stamp	<b>CALIFORNIA FORM 461</b>
	1/4
	For Official Use Only

## 1. Name and Address Of Filer

### NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)  
MICHAEL K. HAYDE, INCLUDING WESTERN NATIONAL GROUP & AFFILIATE -  
D ENTITIES

MAILING ADDRESS

(NO. AND STREET)

CITY

STATE

ZIP CODE

IRVINE

CA

92614-6746

RESPONSIBLE OFFICER

(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Michael K. Hayde

## 2. Nature and Interests of Filer (Complete each applicable section.)

☒ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

WESTERN NATIONAL GROUP

REAL ESTATE DEVELOPMENT

ADDRESS OF EMPLOYER/BUSINESS

IRVINE

CA

92614-6746

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 1212830.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 1212830.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 1212830.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/31/2021  
DATE

By Michael K. Hayde  
SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 01/01/2021 through 06/30/2021	<b>CALIFORNIA FORM 461</b>
	2/4

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

MICHAEL K. HAYDE, INCLUDING WESTERN NATIONAL GROUP & AFFILIATED ENTITIES

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
02/05/2021	CALIFORNIA BUSINESS ROUNDTABLE ISSUES  San Rafael CA 94901 ID: 1264590 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5000.00	Calendar Year \$ 1109100.00 Other \$
02/05/2021	DON BARNES FOR SHERIFF 2022  Hilmar CA 95324 ID: 1397444 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		DON BARNES Other -- SHERIFF Other -- ORANGE COUNTY ORANGE COUNTY NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2100.00	Calendar Year \$ 2100.00 Other \$
03/08/2021	MOORLACH FOR SUPERVISOR 2021  Irvine CA 92618 ID: 1434912 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JOHN MOORLACH County Supervisor Other -- ORANGE COUNTY ORANGE COUNTY NO: 2 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2100.00	Calendar Year \$ 2100.00 Other \$
04/16/2021	MIKE CARROLL FOR IRVINE CITY COUNCIL 2020  Irvine CA 92617 ID: 1419202 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	DEBT RETIREMENT	MIKE CARROLL City Council Member Other -- CITY OF IRVINE CITY OF IRVINE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	530.00	Calendar Year \$ 530.00 Other \$
SUBTOTAL \$						

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MAJOR DONOR COMMITTEE STATEMENT

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through <u>06/30/2021</u>	
3/4	

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MICHAEL K. HAYDE, INCLUDING WESTERN NATIONAL GROUP & AFFILIATED ENTITIES

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
06/28/2021	CALIFORNIA BUSINESS ROUNDTABLE ISSUES PAC  San Rafael CA 94901 ID: 1264590 Reference No: EXP472	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1104100.00	Calendar Year  \$ <u>1109100.00</u> Other  \$ _____
06/29/2021	ANAHEIM / ORANGE COUNTY HOTEL & LODGING ASSOCIATION PAC (AOCHLA PAC)  Sacramento CA 95814 ID: 1412487 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE ORANGE COUNTY  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	49500.00	Calendar Year  \$ <u>49500.00</u> Other  \$ _____
06/29/2021	ANAHEIM CHAMBER OF COMMERCE PAC  Anaheim CA 92806 ID: 900659 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE  Other -- CITY OF ANAHEIM CITY OF ANAHEIM NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	49500.00	Calendar Year  \$ <u>49500.00</u> Other  \$ _____

SUBTOTAL \$ 1212830.00

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660

TEXT ANNOTATION

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Schedule	F461	Reference No:
ATTACHMENT A MADE BY AFFILIATED ENTITY WESTERN NATIONAL PROPERTY MANAGEMENT,ON BEHALF OF THE FOLLOWING AFFILIATED PROPERTIES (SAME ADDRESS AS FILER); BARCELONA - \$5,600; BELLECOUR - \$13,100; BIRCHWOOD EAST - \$6,400; BIRCHWOOD VILLAGE - \$42,000; CAMINO PUEBLO - \$6,800; CANYON VILLAGE - \$19,800; CARLYLE SQUARE - \$12,3000; CASTILLIAN - \$11,700; CORDOVA - \$11,500; CORSICAN - \$12,400; COUNTRY HILLS APTS - \$22,400; DEL AMO - \$13,400; EASTWOOD - \$10,800; EL RANCHO - \$3,400; EMERALD COURT - \$28,800; FAIRWAY VILLAGE - \$4,400; FIVE COVES - \$8,600; FIVE COVES EAST - \$4,500; HAMPSHIRE SQUARE - \$20,900; HUNTINGTON /HIGHLANDER - \$17,800; LA RAMADA (RATHER) - \$12,400; LA VETA VISTA RENTALS - \$2,200; MADRID - \$8,200; MAPLEWOOD - \$7,900; MONROVIA - \$3,700; MONTE VERDE - \$15,000; MOUNTAIN SPRINGS - \$34,000; MOUNTAIN VIEW - \$11,800; NORMANDY - \$7,000; OAK TREE COURT - \$13,400; ORLEANS - \$8,600; PACIFIC VIEW - \$20,000; PALM LANE - \$3,400; PARK CENTRE - \$40,400; PARK CITY APTS. - \$10,400; MOSAIC APARTMENTS (FKA PARK RIDGE VIL - LAS) - \$25,000; PLAYA - \$5,500; R. C. BRIARWOOD - \$26,000; RAINTREE ARBORS - \$18,800; RAINTREE BROOKS - \$11,200; RAINTREE COURTS - \$14,800; RAINTREE FOUNTAINS - \$9,600; RIDGEWOOD VILLAGE APTS. - \$13,500; S. C. TIMBERS - \$28,800; SADDLEBACK PINES (RATHER) - \$6,800; SAGE PARK - \$10,000; SAN CARLOS - \$10,200; SAN JUAN - \$4,700; SEVILLE - \$3,000; SPRING LAKES - \$18,000; STONECREEK APTS. - \$20,800; TAMARACK WOODS - \$14,300; TRABUCO WOODS - \$7,200; VILLA LA PAZ - \$50,000; VILLAS ALIENTO - \$22,500; WESTRIDGE - \$39,000; WOODCREST - \$8,000; ARBOR COURT - \$16,000; ESENCIA SUR - \$15,000; HERITAGE PARK (LADERA) - \$18,000; HERITATE SQUARE (LADERA) - \$8,300; LAUREL CANYON (LADERA) - \$20,100; LAUREL GLEN (LADERA) - \$22,000; LAUREL TERRACE (LADERA) - \$23,200; LAUREL VISTA (LADERA) - \$22,000; MEADOWOOD PLACE (NEW) - \$11,600; SENDERO GATEWAY (LADERA) - \$28,600; VILLAS ANTONIO - \$31,600; WATERIDGE - \$22,000; WOOD CANYON (IRWD) - \$23,000		

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Schedule	F461P5	Reference No:	EXP472
SEE ATTACHMENT A			